



**WASHINGTON STATE**  
**Joint Aquatic Resources Permit**  
**Application (JARPA) [\[help\]](#)**



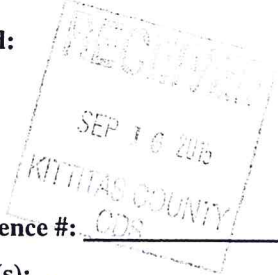
US Army Corps  
of Engineers  
Seattle District

**Attachment D:**  
**Construction sequence [\[help\]](#)**

Use this attachment only if your project will be constructed in phases or stages. Complete the outline showing the construction sequence and timing of activities, including the start and end dates of each phase or stage.

Use black or blue ink to enter answers in white spaces below.

AGENCY USE ONLY

Date received: 

Agency reference #: \_\_\_\_\_

Tax Parcel #(s): \_\_\_\_\_

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TO BE COMPLETED BY APPLICANT [\[help\]](#)

Project Name: \_\_\_\_\_

Phase or Stage	Start Date	End Date	Activity Description
			See Exhibit H

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (360) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 333-6341. ORIA publication number: ENV-023-09 rev. 08/2013